

DOG is a dog book that tries to be more than a dog book! An intermix of dogs, art and politics! To view dogs as myth, symbol, aesthetic musings and in scenes of casual and/or extreme tension such as the extremities of state violence. Images are jittered and fractured visually and informationally, concrete and irrational. After all, the dog is a great player in our worlds.

Leon Golub



Leon Golub's **DOG** is a guide to the third Millennium. It is a manual that, in the words of J.G. Ballard, challenges all our assumptions about what it is to be human, and convincingly shows that most of them are delusions. Who are we and why are we here?

Akin to John Gray's *Straw Dogs*, Golub's **DOG** explores what the world and human life could be once humanism is put aside. Golub shows us homeless dogs, bondage dogs, running dogs, atomic dogs, in other words, not domestic dogs at all. And with them there is random movement, collapsed space and entropic fields. Everything seems contingent, things are in permanent transformation and yet forming, if only for a moment, what Golub calls the "necessary and urgent symbolism of our time".

Hans Ulrich Obrist

DOG



onestar press leon golub dog

DOG

SPLITTING:

Jittering!

DOGS

DOGS IN WAR

COVERT ACTIONS

A.I., ETC.

Leon Golub

DOG

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16, rue Trolley de Prévaux

75013 Paris France

info@onestarpress.com

www.onestarpress.com



THE DOG
SIGNALS

COMPANION,
HUNTER,
AUGURY
AN ULTIMATE
WITNESS, CASUALTY,
A LEFTOVER,
A DISCARD
TO ROAM
DESERTED
CITIES



the world of "virtual reality" and "cyberspace" created "delusions of omniscience, omnipresence, and omnipotence that fueled fantasies of their own God-likeness." The prospect of being able to "download" one's mind into a machine has raised hopes of "postbiological" immortality. Among the members of the AI community, Noble tells us, "such longings are common." Small wonder, he writes, that one apostle of AI, Edward Fredkin, claimed that there had been three great steps in the history of the universe: the creation of the world; the appearance of life; and the advent of Artificial Intelligence. In 1980 NASA established a Self-Reproducing Systems Concept Team to explore the notion that automata might reproduce themselves.

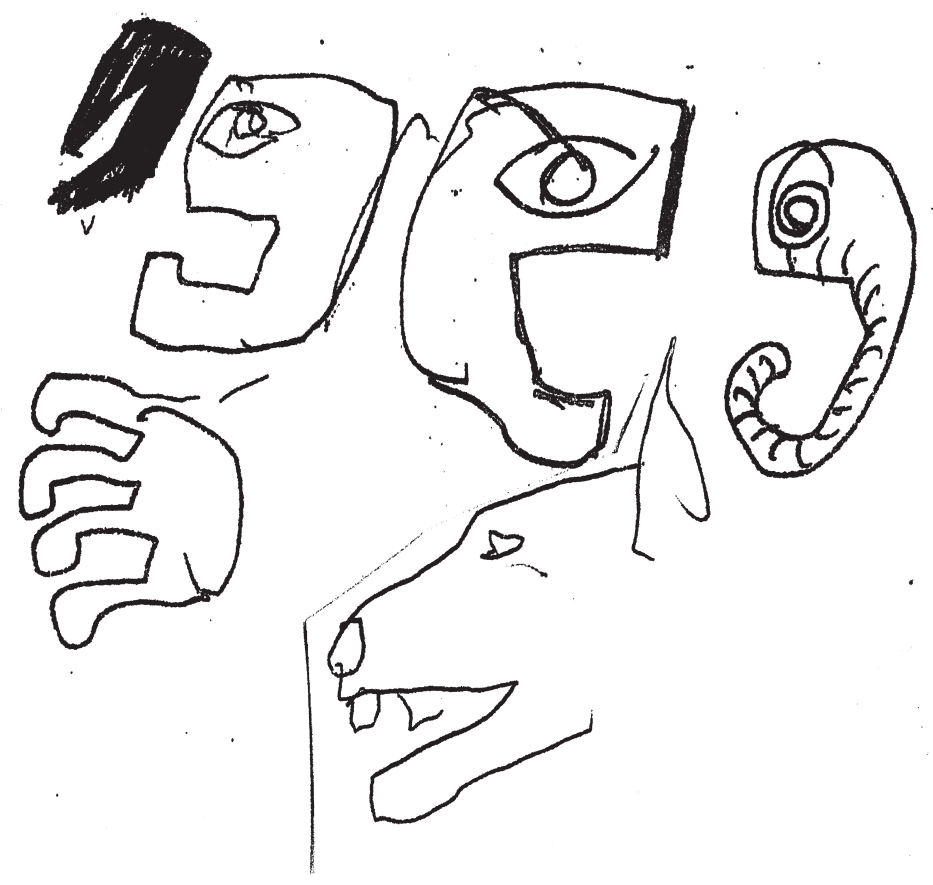
"What is a Monster? A being whose duration is incompatible with the present order of things."

-- notebook of Diderot, 1770's

Keith Thomas, Review of David F. Noble "The Religion of Technology", The New York Review of Books, 12/17/98



GODS DOGS
HEROES CYBORGS





"Woyzeck is the open wound. Woyzeck lives where the dog lies buried; the dog is called Woyzeck. For his resurrection we wait with the fear and/or hope that the dog will return as a wolf. The wolf comes from the south. When the sun reaches its zenith, he will become one with our shadow and, at the hour of incandescence, will begin history. Not before history has happened will it be worthwhile to share oblivion in the frost of entropy, or politically abbreviated, in the atomic flash, which will be the end of utopias and the beginning of a reality beyond mankind."

Heiner Müller, "Woyzeck – the Wound"

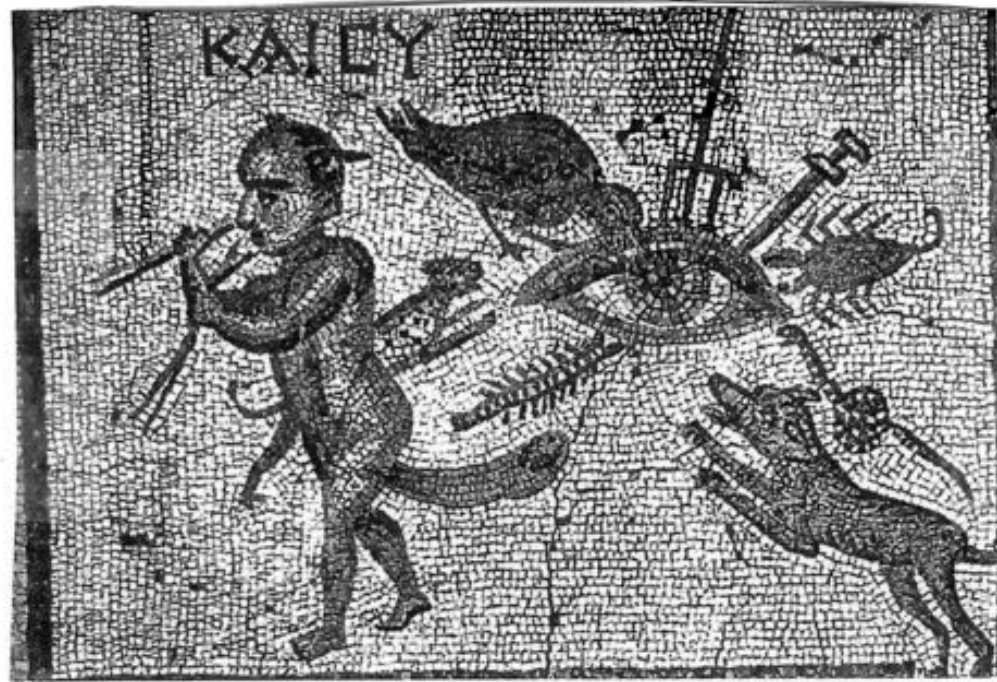
Mathilde Vollmoeller ('Miss V.') on Cézanne, quoted by Rilke in Letters on Cézanne:

"He sat there in front of it like a dog, just looking, without any nervousness, without any ulterior motive."



Catholicism: DOMINICANES, members of the order of Saint Dominic. Literally Dogs of the Lord.
 The emblem of the Dominican order is a dog spitting fire.

DICTIONNAIRE DES
 SYMBOLES, 1982



the dog is not only symbol of the Chthonian (infernal) realm but also of the Uranian (celestial) realm.

The dog is a guide but also a mediator between the visible and the invisible realms. But, as Evans Pritchard has shown, in some cultures such as the Azande tribe in Sudan, the dog's familiarity with death and the invisible realm gives it hidden and evil powers...

"Occasionally, the dog has medicinal virtues; in Greek mythology the dog is one of the attributes of Asclepius (Esculape for the Latins), hero and god of medicine... Furthermore the dog has often been presented as a civilizing hero, master or conqueror of fire; also as a mythical ancestor..."

Though Freud himself only wore his canine mask until 1881 in letters to Silberstein (1990 [1989]), nevertheless he remained in a sense a lifelong dog, insofar as he persisted in reminding arrogant humanity of the smell of its body. While

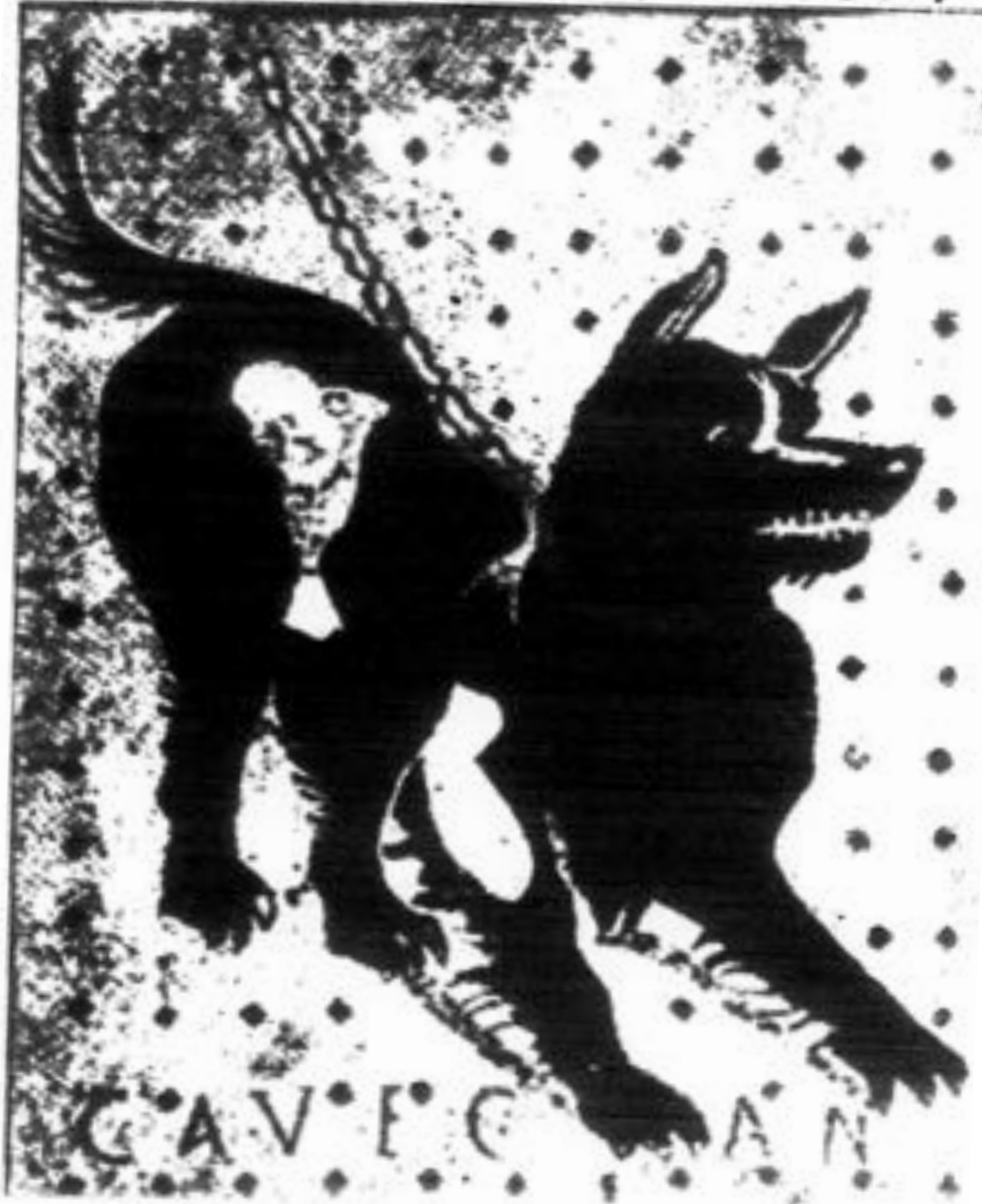
MICHAEL MOLNAR
 "OF DOGS & DOGGEREL"
 AMERICAN IMAGO,
 VOL. 53, #3, 1996

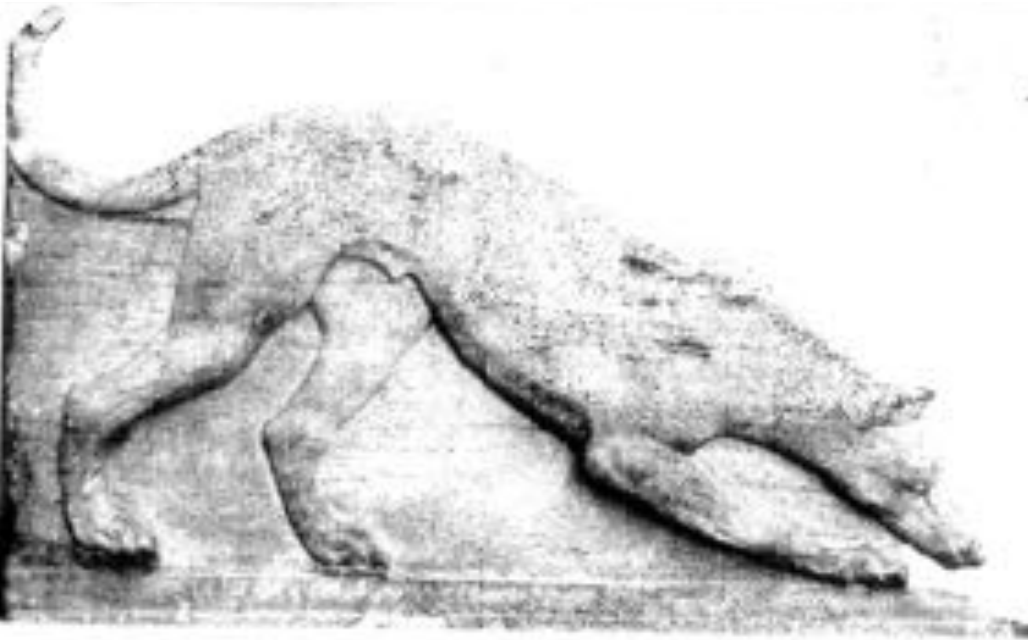
1993, Joseph Paul Jernigan, denied a court-ordered hearing on commutation, was executed in Texas. A few hours later his body was flown to the Health Sciences Center in Denver, where he was sawed into four and each quarter frozen in gelatin, prior to an elaborate procedure in which he was sliced by a cryomacrotome into 1,878 sections, the cuts then photographed, scanned into a computer and digitized, producing so much data that it took two weeks of uninterrupted time to download it on the Internet. Last November the National Library of Medicine unveiled this "Visible Man" at the Radiological Society of North America. Can vivisection go further?

Two. Diamond Dick Rowland, an ordinary bootblack, accidentally stepped on the foot of a young white elevator girl in Tulsa, Oklahoma, in May of 1921. A few days later he was indicted for rape, and the newspapers urged lynching. "But when his life was threatened by a mob of whites, every one of the 15,000 Negroes of Tulsa, rich and poor, educated and illiterate, was willing to die to protect Dick Rowland," reported Walter White, the N.A.A.C.P. investigator writing in *The Nation*. In response, the police, National Guard and Ku Klux Klan together besieged Tulsa's Little Africa. Machine guns, armed men in automobiles, and dynamite dropped from planes destroyed 1,000 homes, killed at least 200 and led to the internment of 6,000 black people in "concentration camps." White concluded, "Perhaps America is waiting for a nationwide Tulsa to wake her." America was served sleeping pills.

"The Farce of the Death Penalty" - Peter Linebaugh, *The Nation*, 8/21/95

POMPEII - 79 AD
CAVE CANAN -
HOUSE OF THE TRAGIC POET





My dog. – I have given a name to my pain and call it "dog."
It is just as faithful, just as obtrusive and shameless, just as
entertaining, just as clever as any other dog – and I can
scold it and vent my bad mood on it, as others do with their
dogs, servants, and wives. [Friedrich Nietzsche, *The Gay
Science (GS)*, Ed. and transl. by Walter Kaufmann (New
York: Vintage Books, 1974), 249]



is raised not on the Koran at all but on the supposed sayings of
the Prophet, the Hadith. It is in one of the Hadith that Moham-
med reportedly said that no angel will enter a house in which
there is either a dog or a painting. Another says that on the day
of judgment the worst punishment will be reserved for artists.

FRED HALLIDAY
"KABUL'S PATRIARCHY
WITH GUNS"
THE NATION 11-11-96



DOG GUNS

ghanistan in late 2001, Al Qaeda has again proved its protean nature by morphing into a baseless, rootless organization with potent alliances. Although two-thirds of its core leadership has been killed or captured, Al Qaeda has managed to export its violent, anti-Western militancy to dozens of like-minded regional terrorist groups.

"Wildfires: A World Made More Dangerous as Terrorism Spreads",

The New York Times, April 18, 2004

In the nightmare of the dark
all the dogs of Europe bark,
and the living nations wait
each sequestered in it's hate

From "In Memory of W.B. Yeats"
-W.H. Auden, 1939

repeatedly attacked Iraqis working for Western journalists, killing translators for both Time and Voice of America. The assassins of VOA translator Selwan Niemi were so savage they also murdered his 5-year-old daughter and his mother. At the funeral, banners were draped on the mosque threatening his grieving wife as well. |

"Avoiding the Cross Hairs" -Rod Nordland, Newsweek, April 12, 2004

THE DOGS OF WAR:

man's guide through the night of death after having been his companion in life.

The Celts associated the dog with the world of warriors...The greatest Celtic hero Cuchulainn is the dog of Culann...all the Celtic tribes had trained dogs which were used in combat..

Dictionaire des Symbols, 1982

"WAR,
THE RED
ANIMAL—
THE BLOOD
SWOLLEN
GOD"

STEPHEN CRANE,
THE RED BADGE
OF COURAGE

"Torture at Abu Ghraib"- Seymour Hersh, The New Yorker, 5/10/2004

American reservists were forcing Iraqis to conduct simulated sexual acts, among other things, in order to break down their will before they were turned over to others for interrogation.

Charges against the soldiers included assault, cruelty, indecent acts and maltreatment of detainees, Pentagon officials have previously said.

Gary Myers, the lawyer for one of the enlisted men charged, said in an interview that the military had treated the six soldiers as scapegoats and had failed to address adequately the responsibilities of senior commanders and intelligence personnel involved in the interrogations.

Army also had photographs showing a detainee with wires attached to his genitals and another showing a dog attacking an Iraqi prisoner. The program also reported that the Army's investigation of the case included a statement from an Iraqi who charges that

In November, Frederick wrote, an Iraqi prisoner under the control of what the Abu Ghraib guards called "O.G.A.," or other government agencies—that is, the C.I.A. and its paramilitary employees—was brought to his unit for questioning. "They stressed him out so bad that the man passed away. They put his body in a body bag and packed him in ice for approximately twenty-four hours in the shower. . . . The next day the medics came and put his body on a stretcher, placed a fake IV in his arm and took him away." The dead Iraqi was never entered into the prison's inmate-control system, Frederick recounted, "and therefore never had a number."

Highsmith's tone (muted horror, deadpan glee), her agnosticism about human motives and her style, as implacable as a sleep-walker in a meticulously real world.

"Ripley, Believe it or Not"- Tim Appelo, The Nation, 5/21/2001

"The Treatment of Prisoners: G.I.'s Are Accused of Abusing Iraqi Captives"- James Risen, The New York Times, 4/29/04

Dogs of war attack starving Armenians

Starving dogs of war turn on people

EXCLUSIVE

**Roman Rollnick
YEREVAN**

PACKS of starving dogs turned on the residents of the beleaguered Armenian capital, Yerevan, as food and medicine ran out this week and power supplies were cut.

At least 900 dogs were shot by troops on government orders after a pack savaged a student to death as he walked home at night and a ten-year-old child was badly mauled in another incident. The hospitals are full of people with dog bites but have little or nothing to treat them with and the city has run out of rabies vaccine.

Armenia is in the grip of famine, and dogs have been driven on to their owners demanding food to eat.

THE EUROPEAN
2/11/93

"The whole country has become primeval," said Linda Bedelian, director of an Armenian aid agency. "Everyone has been turned into foragers, searching for wood for heating, and for food. There is complete chaos."

Bush Junior entangled with pa
crawling Nixon's raging animus, the Nobel Carter
mottled with Khmer Rouge horror,
Johnson cloaked in "We seek no wider war,"
whipping out his big dick to reporters, declaring
"This is why we're in Vietnam!"
Reagan as a goggle-wearing grub, chirping: "Contras are
the moral equivalent of our Founding Fathers.:"

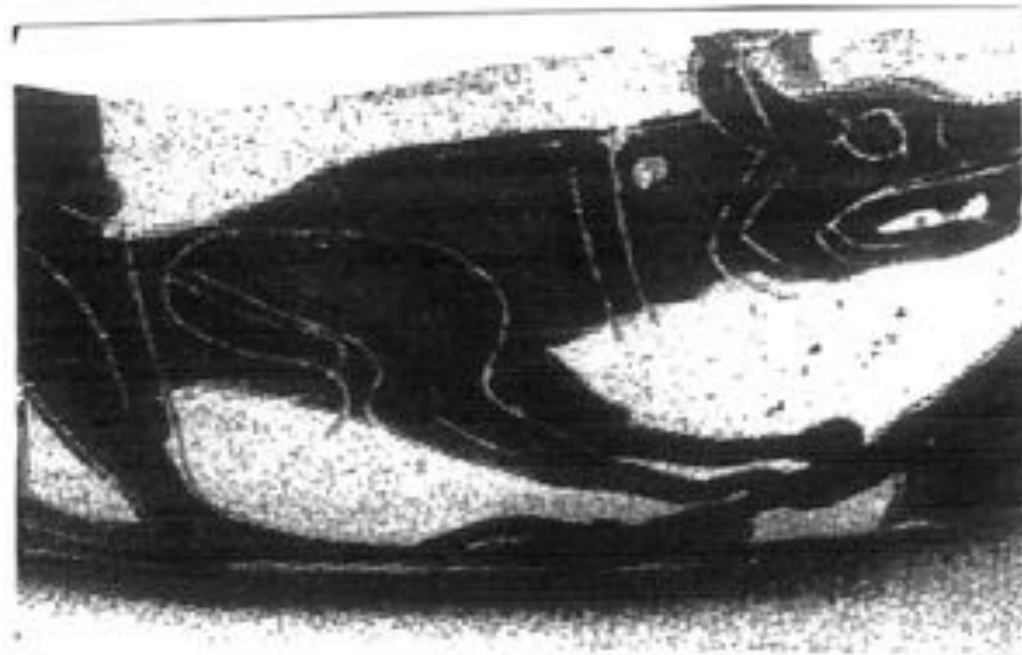
The nests enweb electronically through the American mind.
Whitman's visionary eternal present has become
the language of TV, tending always to transfix
the audience in an eternal now.

I'm taken in, as are you, fellow citizens,
failing to instantly recall background particularities.
A week later, I come to, recalling, while reading,
details I should have brought to bear.

The mainstream media cartel
beams its needles out of the screens,
who is not injected, anesthetized by conversion-
spiked

patriotic aura?

Clayton Eshleman, excerpts "The Assault," 2003



... the dog appears alongside the original spark which preceded the spark which created life. The cosmogony of White Nile Chiluk tribe has the dog stealing fire from the snake, the rainbow, the celestial divinities and the Great Spirit. The stolen fire is carried back to (earth) on the dog's enflamed tail which sets the plains on fire. It is thus that humans mastered fire...

Turko-Mongol myths relate the story of women inseminated by light. Having visited Woman, light takes on the form of a yellow dog.

... among the Amerindians such as the Dene of North America who attribute the origin of humanity to the secret relations between a woman and a mythical dog. In the Aztec tradition, the god-dog Xolotl stole skeletal remains from hell which the gods used to create the human species...

... the dog has often been presented as a civilizing hero, master or conqueror of fire; also as a mythical ancestor...

In Murut tradition (North of Borneo), the dog is both a mythical ancestor and a civilizing hero. The dog is the first child born of the incestuous love of a man and his daughter, sole survivors of the great deluge. It teaches new humanity all the new techniques, notably the use of fire... The neighbors of the Murut, the Dayaks, report that after the deluge the dog reveals the secret of fire to a woman by rubbing wood with its tail...

At the entrance to the outlying suburb of Dubovac, a dead dog lay in the road in front of the ruins of what had been, until the beginning of this week, the "Little Heaven Grill" of a Serb named Blagoslav Savic. Half-eaten smoked hams lay on the ground amid empty Coke and brandy bottles and overturned chairs.

ROGER COHEN "... ANOTHER TOWN UPROOTED, NY TIMES INTERNATIONAL, 5/5/95

EGYPTIAN DOG/JACKAL

Mind Over Matter, for Real • Consider the plight of a quadriplegic when confronted with an object that he wants to pick up. Though it sits directly in front of him, his desire to reach out and grab it is thwarted by his paralyzed body. But now there's hope: this year, scientists demonstrated that monkeys, properly trained and specially wired, can channel the mere thought of reaching and grasping into the actual reaching and grasping of a surrogate robotic arm. If all goes well, trials of the technology on humans will begin soon.

This triumph of mind over matter took place in the lab of Miguel Nicolelis, a neurobiologist at Duke University. First, Nicolelis and his colleagues trained two macaque monkeys to operate a robotic arm by controlling it with a joystick. Then they implanted hundreds of tiny wires into the monkeys' brains and identified the specific patterns of brain activity that accompanied the operation of the joystick. Finally, the researchers connected the wires coming out of the monkeys' brains to the robotic arm by way of a translating device called a brain-machine interface.

Then came the moment of truth: the researchers unhooked the joystick from the robotic arm, leaving the arm wired only to

the monkeys' brains. At first the monkeys tried to use the joystick to operate the robotic arm, but they soon realized that they had a more direct means of control: they could operate the robotic arm just by *thinking* about moving the joystick. It was, by all accounts, an eerie scene. The monkeys sat motionless, while the robotic arms reached and grasped, powered by monkey thoughts alone.

financed by Darpa, the Defense Advanced Research Projects Agency at the Pentagon. In an address at a technology conference in Anaheim, Calif., Anthony J. Tether, the director of Darpa, ruminated about using the technology to build an army of marauding robots controlled from a distance by the thoughts of their commander in chief.

STEPHEN MIHM

"2003: The 3rd Annual Year in Ideas; Mind over Matter, For Real".

Stephen Mihm, The New York

Times, 12/14/03

An American Indian tale: "Dog Husband"

"A girl has an unknown lover who is a dog by day and a man by night. The girl gives birth to puppies, and is deserted by her tribe. Crow helps her by hiding fire for her. The girl destroys her children's dog skins, thus changing them into human beings; her sons succeed as hunters, and when Crow visits the family, Crow is given meat. The girl's tribesmen are starving; when they discover through Crow that she has meat they gladly return to her. This tale is told, in approximately the above form, by many Eskimo, Mackenzie, Plateau, and Plains tribes; it is also known in Siberia. The incident of a girl's lover being a dog by day, and a man at night, occurs as part of other stories than that of Dog Husband, in all parts of North America."

Dogheaded people, "a group of beast-man beings, the Koerakoonlased of Estonian folklore, similar to the Centaurs of the Greeks. They were half man and half dog, vertically, with one hand and foot like a man's, the other hand and foot like a dog's, or the whole body was a man's body with a head of a dog, with one big eye in the middle of the forehead. Their reasoning was a mixture of human and dog sense and they could run on all fours. The Dogheads lived on the end of the world and were constantly attacking, murdering, and robbing human beings. The latter were unable to defend their homes.

Funk and Wagnall's Dictionary of Folklore, Mythology and Legend, 1950.

Importing State Terrorism

JORGE NEF

ASSASSINATION ON EMBASSY ROW By John Dinges and Saul Landau. Pantheon Books. 411 pp. \$14.95.

It has been nearly seven years since a bloody military coup brought Chile's long-standing democratic tradition to an end. To implement its "free-market" economic model, the junta replaced Chile's liberal market politics by means of a rigidly authoritarian National Security regime. In practice, this meant the systematic administration of fear among Chileans, whether they were apolitical, Marxists, Christian Democrats or supporters of the dictatorship. The institutional mechanism to carry out such forceful political demobilization was the National Directorate of Intelligence (DINA), created in 1974. Its prime directive, in the words of its creator, Col. Manuel Contreras, was "the management of silence."

The newly created DINA combined some organizational features of both the German Gestapo and the Soviet K.G.B., although it was modeled even more closely on the pattern of the Iranian Savak, the Brazilian S.N.I. and the Korean K.C.I.A. As with the last three agencies, DINA received substantial backing in technical, organizational and financial areas from the U.S. Central

The Nation July 12, 1980

In Beijing Buruma found Sū Bingxian, whose twenty-one-year-old son was shot dead on the night of June 3-4, 1989. Her experience, he writes, is "the story of China's modern fate." An early Communist, her father was arrested by the Chiang Kai-shek government in the late 1920s, and joined Mao in the caves of Yan'an before the Communist victory in 1949. In the 1950s he defended a fellow writer from Party attacks and was arrested and tortured. During the Cultural Revolution he was treated even more brutally, but died still believing in the Party. His wife, Su's mother, was forced to denounce him and nearly starved to death doing hard labor.

After Su's son was killed in 1989 he was buried near his grandfather. In 1992 the police ordered Su to remove her son's ashes from the cemetery. "Too many graves marked with the same date"—June 4, 1989—"would not do," Buruma writes. "People might start asking questions. Silence had to reign even among the dead."

JONATHAN MIRSKY
"INSIDE THE WHALE"
NEW YORK REVIEW OF BOOKS
12-20-01

This is a clear infraction. The signal-to-noise barrier has been repeatedly violated in this sector. Irrational dogs roam the perimeter, barking in time. Do not abandon your vehicle; it will only make it harder for you. We will continue to entertain proposals from interested parties, but all resistance will eventually be crushed. We repeat: Do not attempt to leave your vehicle!

excerpt: "Dispatch" David Levi Strauss, 2004

The hour of metamorphoses, when people half hope, half fear that a dog will become a wolf.

Jean Genet, *Prisoner of Love*

Half hope, half fear. Like when people who react against politically committed art say, on the one hand, that such art is pretentious, delusional, and dishonest, since art is powerless to cause real political change; and, on the other hand,

that this kind of art is irresponsible and dangerous, since it inflames the passions of the already savage rabble. So which is it, dog or wolf?

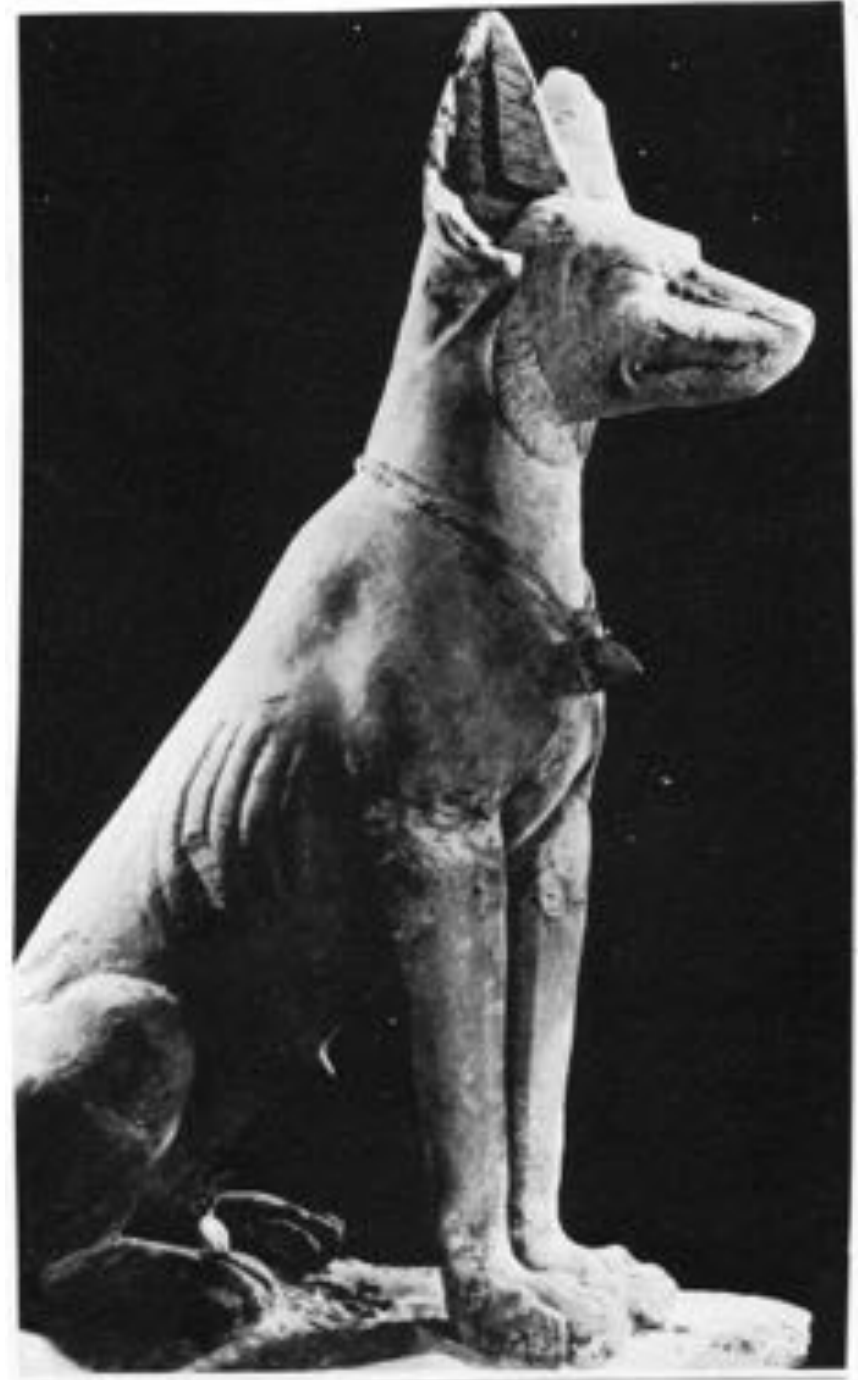
In Latin, the *victima* was the animal used in sacrifice. This animal was consecrated and was thought to possess special powers of cunning and guile (Brecht said revolutionaries should not neglect guile). In most societies, certain members or groups are picked to be victims, to be loaded down with the fear, guilt, and revulsion of the others and then sacrificed in outbreaks of unanimous violence. In traditional societies, animals stood in for human victims, as scapegoats. Dogs have traditionally served the same function as scapegoats in some societies. For instance, one day each year, people of the western Himalayas would take a dog, get it drunk and stoned, parade it around the village for awhile, and then let it loose. Then they would all chase the dog down and beat it to death with sticks and stones. This practice was thought to protect the community from misfortune for the coming year, at the end of which time the ritual was repeated.¹¹⁷

¹¹⁴ It was the Greek philosopher Diogenes of Sinope (born 404 B.C.) who said "I pissed on the man who called me a dog. Why was he so surprised?" Diogenes was a sharp-witted, hard-bitten man. He responded to insult and injury with cool logic: he pissed on the man who called him a dog, and then took the name for himself—cynic, dog. He was a goad to Plato, insulted Alexander, and said he lived the same kind of life as Hercules, preferring freedom to everything else. "When I die," he said, "throw me to the wolves. I'm used to it."

Between Dog & Wolf, David Levi Strauss, 1999

In Greek mythology, the divinity of the underworld Hecate alternatively takes on the form of a dog or a mare and haunted the pathways of hell followed by an infernal mob of dogs...

Fraser points out, a myth from New Britain illustrates the association dog-fire-occultism: the members of a masculine secret society alone know the secret of fire; a dog saw them and informed the women of its discovery by painting his tail with the colors



Egyptian Dog

CRY HAVOC!

a new grim city of
concrete. It is constructed of twelve-

foot-high gray concrete barriers, endless roadblocks manned by squads of men with Kalashnikovs, walls of enormous steel-reinforced bags of earth and rubble and mile upon mile of coiled razor wire, and studded here and there with tanks rooted behind sandbags and watchful soldiers in combat fatigues. This city has a vaguely postmodern, apocalyptic feel, "a bit of Belfast here, a bit of Cyprus there, here and there a sprinkling of West Bank," as one network cameraman put it to me.

MARK DANNEF
"DELUSIONS IN
BAHDAD"
NEW YORK
REVIEW OF
BOOKS, 12/18/03

Juárez looks to me like the war zones I know—like Chechnya, Kosovo, Bosnia. There is the same casualization of violence, the same sense of despair, the same blurred line between right and wrong, the same wild packs of hungry street dogs roaming the city, the same sense of doom.

"Letter From Juárez" – Mariana Katzarova,
The Nation, March 29, 2004

The underlying goals of our government have not changed since 1948, when George Kennan was head of the State Department Policy Planning Staff. Kennan then wrote:

We have about 50 percent of the world's wealth, but only 6.3 percent of its population... In this situation, we cannot fail to be the object of envy and resentment. Our real task in the coming period is to devise a pattern of relationships which will permit us to maintain this position of disparity without positive detriment to our national security. To do so we will have to dispense with all sentimentality and day-dreaming; and our attention will have to be concentrated everywhere on our immediate national objectives. We need not deceive ourselves that we can afford today the luxury of altruism and world benefaction.... We should cease to talk about vague and—for the Far East—unreal objectives such as human rights, the raising of living standards, and democratization. The day is not far off when we are going to have to deal in straight power concepts. The less we are then hampered by idealistic slogans, the better. (Policy Planning Study 23, February 24, 1948, FRUS 1948, I [part 2])

"Iraq, Panama and the Idea of Straight Power" – Henry Hicks
In These Times, Oct. 10-16, 1990

The American people may not know what was done in their name, but the people on the receiving end surely do—including the people of Iran (1953), Guatemala (1954), Cuba (1959–60), Congo (1960), Brazil (1964), Indonesia (1965), Vietnam (1961–73), Chile (1973), El Salvador and Nicaragua (1980s), Iraq (1991 to the present) and very probably Greece (1967), to name only the most obvious cases.

-Chalmer Johnson, The Nation, 12/10/01

WASHINGTON, Oct. 16 — Following are excerpts from "Psychological Operations in Guerrilla Warfare," a primer for Nicaraguan rebels prepared by the Central Intelligence Agency. The document was translated from the Spanish by the Congressional Research Service at the request of the House Select Committee on Intelligence.

Armed Propaganda Teams are formed through a careful selection of persuasive and highly motivated guerrillas who move about within the population, encouraging the people to support the guerrillas and put up resistance against the enemy. It combines a high degree of political awareness and the 'armed' propaganda ability of the guerrillas toward a planned, programmed and controlled effort.

How to Neutralize Targets

It is possible to neutralize carefully selected and planned targets, such as court judges, police and state security officials, etc. For psychological purposes, it is necessary to take extreme precautions, and it is absolutely necessary to gather together the population affected, so that they will be present, take part in the act, and formulate accusations against the oppressor.

The target or person should be chosen on the basis of:

☐The spontaneous hostility that the majority of the population feels toward the target.

☐Rejection or potential hatred by the majority of the population toward the target, stirring up the population and making them see all the negative and hostile actions of the individual against the people.

If the majority of the people give their support or backing to the target or subject, do not try to change these sentiments through provocation.

"The weapons will be for winning freedom; they are for you."

The foreign advisers and their counseling programs are in reality "interventionists" in our homeland who direct the exploitation of the nation in accordance with the objectives of the Russian and Cuban imperialists, in order to turn our people into slaves of the hammer and sickle.

When the mass uprising is being developed, our covert cadres should make partial demands, initially demanding, e.g., "We want food. We want freedom of worship. We want union freedom," steps that will lead us toward the realization of the goals of our movement, which are: God, homeland and democracy."

The strongest writing here is in two pieces about the war in Liberia that bracket the collection. "The Civil War in Hell," first published in Esquire, recounts a visit to the capital in 1990. Monrovia lies in ruins, its remaining inhabitants harrowed by cholera and warring, starving soldiers; the only creatures prospering are the dogs, "because they feed on human corpses. The people are starving, but the dogs have put on weight."

"Seek by Denis Johnson", Review by Ted Conover, The New York Times, 6/7/01

"The Melding of the Mind with Machine May Be the Next Phase of Evolution" — Rob Fixmer, The New York Times, 8/11/98

Consider the work of researchers at British Telecommunications P.L.C. in the area of implanted chips. One project, somewhat ominously dubbed "Soul Catcher," seeks to develop a computer that can be implanted in the brain to complement human memory and computational skills. In addition, it would enable the gathering of extrasensory information — in this case, data transmitted by wireless networking.

In a metaphorical sense, the morphing of man and machine is already taking place. Among Silicon Valley digit-heads, the human brain and its products are commonly alluded to as "wetware," while intelligence is expressed in "bandwidth" — as in, "A lot of valuable wetware

was invested in that product, but we couldn't sell it to a bunch of low-bandwidth vulture capitalists."

report of SOMOZA training
boys to be interrogators
by skinning their puppies
comes via Margarita
Melville, Anthropology
Department, University
of Houston who got it
from Betty Campbell,
nun (O. Carmelites),
"The Realm of Power"
panel, University of
Houston, 1993.

THE NEW YORK TIMES INTERNATIONAL THURSDAY

Athens Journal

Pre-Olympic Event: Rounding U

City's

Athens is not the only European capital with rampant strays, nor is it the first Olympics host city to have to deal with a dog-related problem before its turn in the international spotlight. Bucharest has long been known for its vagabond canines, and Seoul had to take dog meat off restaurant menus in deference to the sensitivities of many athletes and spectators at the 1988 Olympics.

But the situation in Athens has its

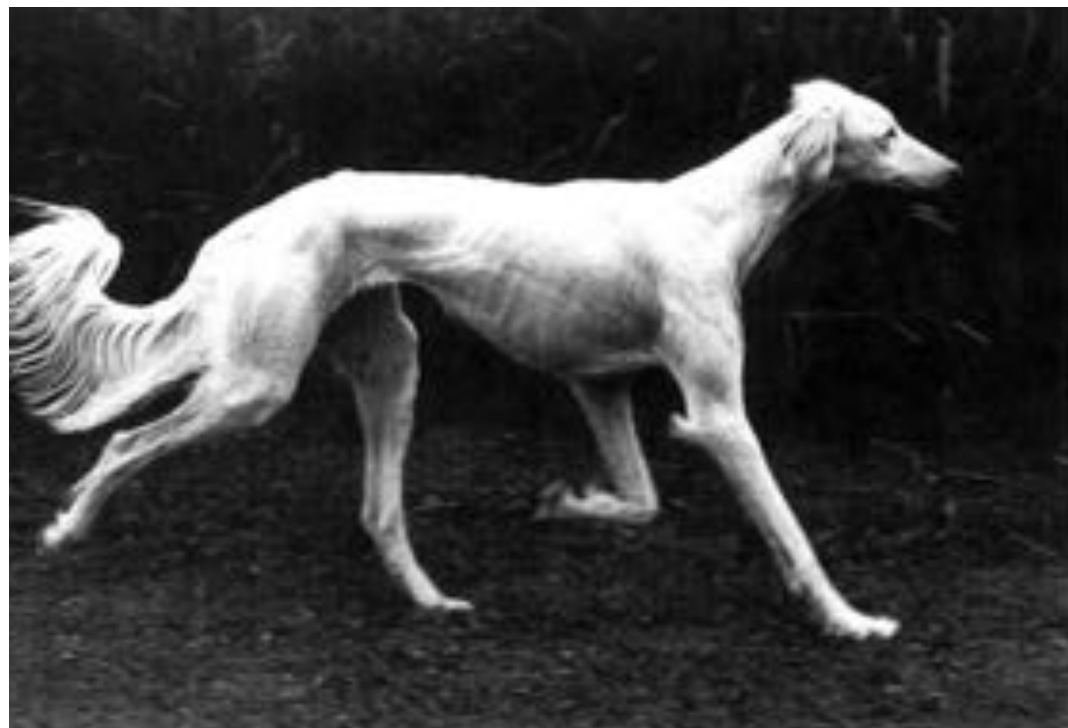
FEBRUARY 26, 2004

Ip

Furry Loiterers

Guy Davenport's translation of Diogenes of Sinope:

- A: I am Alexander the Great.
B: I am Diogenes, the dog.
A: The dog?
B: I nuzzle the kind, bark at the greedy, and bite louts.
A: What can I do for you?
B: Stand out of my light.





THE CRIMINAL PROSECUTION + CAPITAL PUNISHMENT OF ANIMALS — 1906

E. P. EVANS

176 The Criminal Prosecution and

Mornacius also relates that several mad dogs, which attacked and tore in pieces a Franciscan novice in 1610, were "by sentence and decree of the court put to death." It is surely reasonable enough that mad dogs should be killed; the remarkable feature of the case is that they should be formally tried and convicted as murderers by a legal tribunal, and that no account should have been taken of their rabies as an extenuating circumstance or ground of acquittal. In such a case the plea of insanity would certainly seem to be naturally suggested and perfectly valid.

On the other hand, it is expressly declared in the Avesta that a mad dog shall not be permitted to plead insanity in exculpation of itself, but shall be "punished with the punishment of a conscious and premeditated offence (*baodh-varsta*), i.e. by progressive mutilation, corresponding to the number of persons or beasts it has bitten, beginning with the loss of its ears, extending to the crippling of its feet and ending with the amputation of its tail. This cruel and absurd enactment is wholly inconsistent with the kindly spirit shown in the Avesta towards all animals recognized as the creatures of Ahuramazda, and especially with the many measures

Children and dogs are essential to farce, and, as any comedian will tell you, there's no competing with either. Last December a Labrador retriever was ordered executed by lethal injection by Judge I. Ryland Dodson of Danville, Virginia. The dog had menaced three mail carriers. The incident raised an international campaign; forty Italian senators pleaded for clemency, as did Henry Kissinger on syndicated TV (he owns a Labrador). The dumb animal was spared.

P. LINDBAUGH
8/21/95
"THE FACE OF THE DEATH
PENALTY" THE NATION

taken by the Indo-Aryans as a pastoral people for the protection of the dog. Indeed, a paragraph immediately following in the same chapter commands the Mazdayasnians to treat such a rabid dog humanely, and to "wait upon him with medicaments and to try to heal him, just as they would care for a righteous man." On this important point Avestan legislation is so inconsistent and self-contradictory that one may justly suspect the harsh enactments to be later interpolations.

A curious example of imputed crime and its penal consequences is seen in the Roman custom of celebrating the anniversary of the preservation of the Capitol from the night-attack of the Gauls, not only by paying honour to the descendants of the sacred geese, whose cries gave warning of the enemy's approach, adorning them with jewels and carrying them about in litters, but also by crucifying a dog, as a punishment for the want of vigilance shown by its progenitors on that occasion. This imputation of merit and demerit was really no more absurd than to visit the sins of the fathers on the children, as prescribed by Jewish and other ancient lawgivers, or to decree corruption of blood in persons attainted of treason, as is still the practice of modern states, or any other theory of inherited guilt or scheme of vicarious atonement, that sets the sin of the federal head of the race to the account of his remotest posterity and relieves them from its penalties only through the suffering and death

According to an old Anglo-Saxon law, abolished by King Canute, in case stolen property was found in the house of a thief, his wife and family, even to the infant in the cradle, though it had never taken food (*peâh hit nafre metes ne âbite*), were punished as partakers of his guilt. The *Schwabenspiegel*, the oldest digest of South German law, treated as accessories all the domestic animals found in a house, in which a crime of violence had been committed, and punished them with death.

tion of the Capitol from the night-attack of the Gauls, not only by paying honour to the descendants of the sacred geese, whose cries gave warning of the enemy's approach, adorning them with jewels and carrying them about in litters, but also by crucifying a dog, as a punishment for the want of vigilance.

during those dismal months.
There is a belief that when a stray black dog crosses your path, terrible times will come, he said. "Last year," he explained, "a black dog walked across the entire country."

BARRY BEARAK
"WHY PEOPLE STILL STARVE"
A FAITH HEALER DISCUSSES
WIDESPREAD STARVATION IN MALI
NY TIMES MAGAZINE, 7/13/2003

"THE BLACK
DOG HAS
GOT ME"
WINSTON
CHURCHILL







X PIETER BREUGHEL
DETAIL "THE SEVEN DEADLY SINS: ANGER"



it is difficult to maintain self-control, let alone democratic control, in a war on terror. We are constantly being tempted to descend to the logic of terror itself. An eye for an eye. A tooth for a tooth. Vengeance is mine, saith the Lord, but unsaintly men and women, seeing their loved ones maimed and butchered, may begin to believe vengeance is theirs by right.

The siren song in any war on terror is "let slip the dogs of war." Let them hunt. Let them kill. Already, we have dogs salivating at the prospect. A liberal society cannot be defended by herbivores. We need carnivores to save us, but we had better make sure the meat-eaters hunt only on our orders.

Taunting us until we let the dogs slip is any canny terrorist's best hope of success. The Algerian terrorists who fought the French colonial occupation in the 1950's had no hope of defeating the armies of France in pitched battle. Their only chance of victory lay in provoking the French into a downward spiral of reprisals, indiscriminate killings and torture so that the Algerian masses would rise in hatred and the French metropolitan population would throw up its hands in disgust. The tactic worked. Terror won in Algeria because France lost its nerve and lost its control of counterterror.



An American Indian tale: "Dog Husband"

"A girl has an unknown lover who is a dog by day and a man by night. The girl gives birth to puppies, and is deserted by her tribe. Crow helps her by hiding fire for her. The girl destroys her children's dog skins, thus changing them into human beings; her sons succeed as hunters, and when Crow visits the family, Crow is given meat. The girl's tribesman are starving; when they discover through Crow that she has meat they gladly return to her. This tale is told, in approximately the above form, by many Eskimo, Mackenzie, Plateau, and Plains tribes; it is also known in Siberia. The incident of a girl's lover being a dog by day, and a man at night, occurs as part of other stories than that of Dog Husband, in all parts of North America."

Dogheaded people, "a group of beast-man beings, the Koerakoonlased of Estonian folklore, similar to the Centaurs of the Greeks. They were half man and half dog, vertically, with one hand and foot like a man's, the other hand and foot like a dog's, or the whole body was a man's body with a head of a dog, with one big eye in the middle of the forehead. Their reasoning was a mixture of human and dog sense and they could run on all fours. The Dogheads lived on the end of the world and were constantly attacking, murdering, and robbing human beings. The latter were unable to defend their homes.

Funk and Wagnall's Dictionary of Folklore, Mythology and Legend, 1950.

"The links between the illegal right-wing organizations and the Turkish security should be traced back to Gladio," says opposition CHP (Republican People's Party) Deputy Fikri Saglar in his minority report to the parliamentary commission. "Gladio" was a network of secret security organizations set up largely by the US in almost all European NATO-member countries after the end of World War II.

A secret clause in the initial NATO agreement in 1949 required that before a nation could join, it must have already established a national security authority to fight communism through clandestine citizen cadres. This Stay Behind clause grew out of a secret committee set up at US insistence in the Atlantic Pact, the forerunner of NATO22

Under these Stay Behind programs, anticommunist elements, often overtly fascist, were organized, armed, and funded — supposedly as a bulwark against Soviet aggression. Some had links to organized crime; many were involved in terrorist incidents aimed at undermining the left. After public exposure and the disintegration of Washington's major Cold War rival, most countries shelved the US-dominated counterinsurgency schemes. Italy ("Gladio"), Belgium ("SDRA-s"), France ("Rose des Vents"), Holland ("P:26" or "NATO Command"), Greece ("Sheepskin"), Denmark, Luxembourg, Switzerland ("Schwert"), Norway, Aus-

COVERT ACTION
QUARTERLY

22. Arthur E. Rowse, "Gladio: The Secret U.S. War to Subvert Italian Democracy," *CAQ*, n. 49, Summer 1994, p. 21, citing Jan Wilkens, *Gladio* (Brussels: EPO Dossier, 1991), pp. 148-52; and interview with Lord Carrington, *Newsweek*, April 21, 1988.

The prisoners were given almost nothing to eat, and a single standpipe spat out brackish water for drinking. People began to die from hunger and illness. When someone died, the Iraqi guards would demand that the body be passed through a window in the main door.

Baban's son died on her lap. "I was screaming and crying," she said. "My daughters were crying. We gave them the body. It was passed outside, and the soldiers took it."

Soon after Baban's son died, she pulled herself up and went to the window, to see if the soldiers had taken her

son to be buried. "There were twenty dogs outside the prison. A big black dog was the leader," she said. The soldiers had dumped the bodies of the dead outside the prison, in a field. "I looked outside and saw the legs and hands of my son in the mouths of the dogs. The dogs were eating my son." She stopped talking for a moment. "Then I lost my mind."

The Great Terror"— Jeffrey Goldberg,

The New Yorker, March 25, 2002

Wet Work 101

As CAQ went to press, *A Study of Assassination* was declassified. This CIA murder guide was in the "training files" for the 1954 CIA covert operation, "PBSuccess," to overthrow the elected government of Jacobo Arbenz in Guatemala. The manual cautions that, "it should be assumed that [assassinations] will never be authorized by any US Headquarters, though the latter may in rare instances agree to its execution by members of an associated foreign service. This reticence is partly due to the necessity for committing communications to paper."

The manual is a handy catalog of tips and tools. Suggestions include blunt instruments, sharp instruments, falls from 75-foot onto a hard surface, poisoning, staged car accidents, rifles, submachine guns, handguns, arson, and explosives. The manual suggests studying examples of successful and failed assassination attempts, including Lincoln, Arch Duke Ferdinand, Marat, Trotsky, and Hitler. It ends with a diagram, "Conference Room Technique": not how to lead a meeting, but how to enter a conference room and kill everyone in it, leaving behind propaganda to implicate your opponents. (See cover graphic)

Excerpts:

"Killing a political leader whose burgeoning career is a clear and present danger to the cause of freedom may be necessary. But assassination can seldom be employed with a clear conscience. Persons who are morally squeamish should not attempt it." (p. 2.)

"The most efficient accident, in simple assassination, is a fall of 75 feet or more onto a hard surface. Elevator shafts, stair walls, unscreened windows and bridges will serve. Bridge falls into water are not reliable." (p. 6.)

"Public figures or guarded officials may be killed with great reliability and some safety if a firing point can be established prior to an official occasion. The propaganda value of this system may be very high." (p. 11.)

"The sub-machine gun is especially adapted to indoor work when more than one subject is to be assassinated. An effective technique has been devised for the use of a pair of sub-machine gunners, by which a room containing as many as a dozen subjects can be 'purified' in about twenty seconds with little or no risk to the gunners." (p. 13.) ■

A Study of Assassination. Handwritten on the cover page are, "Early 50s" and "Training file of PBSuccess."

Lisa Haugaard, *Covert Action Quarterly*, Summer 1997

The United States Embassy sends out a weekly accounting of the various incidents that has come to be known as the "violencegram." Each morning's newspapers are filled with pictures of individuals starkly captioned "Eliminado," "Asesinado" or, in the most chilling reference, "Ultimado." They have become so commonplace that it strikes only newcomers as odd that they appear side by side with photographs of people attending teas, baby showers, service group auxiliary meetings or bachelor parties.

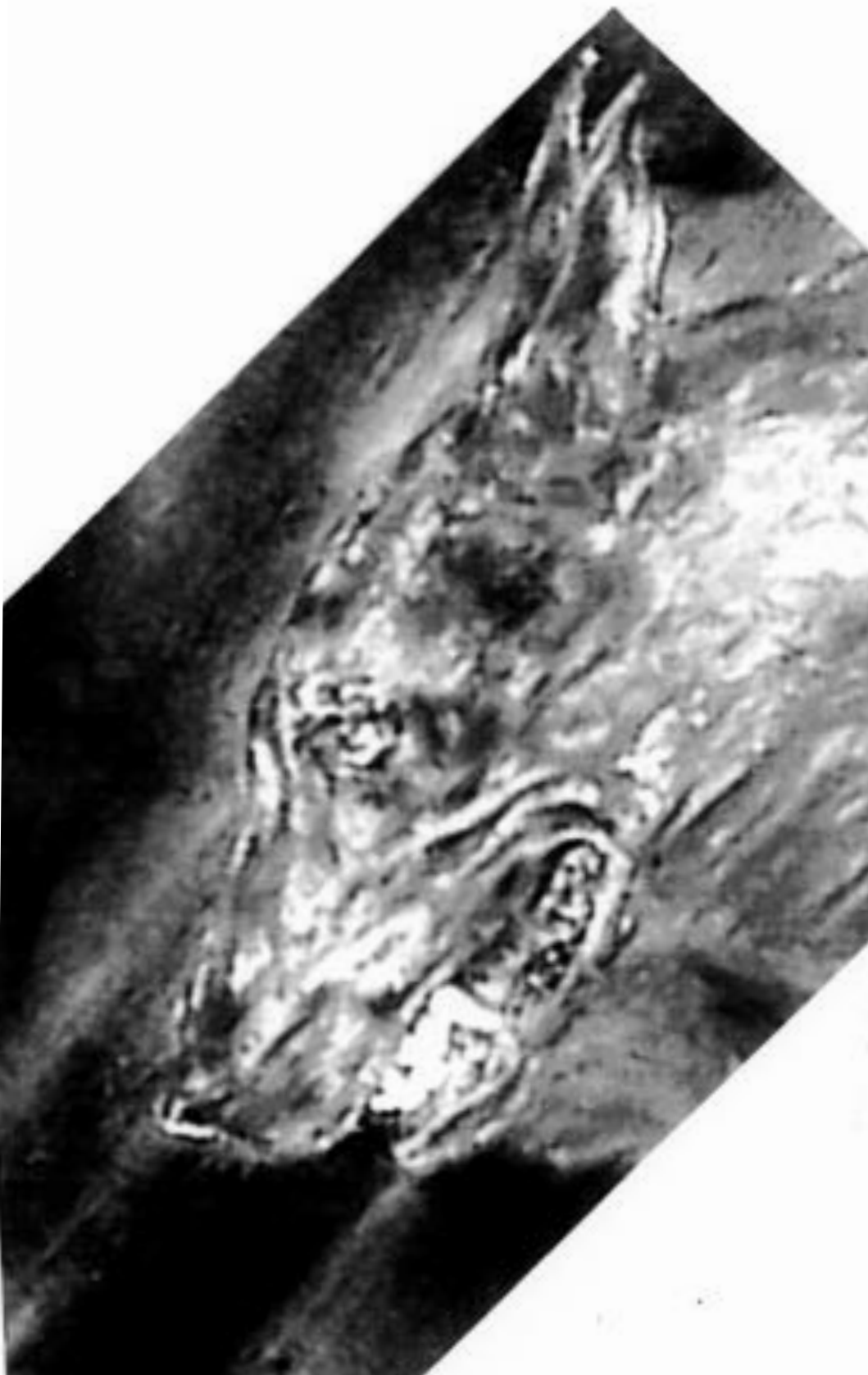
"Soldiers are Villains in Salvadoran's Tales of Horror"
1981

- Warren Hoge, *New York Times*, June 5,

and a refusal to enforce basic standards. But it points to plenty of other failings as well. Overcrowded cells held too many prisoners guarded by unsupervised reservists with inadequate training. Left on their own, the soldiers of the 372nd practiced systematic and illegal abuse beyond what appeared in the photos, including forcing prisoners to wear women's under-

wear, pouring phosphoric liquid on prisoners, sodomizing a man with a chemical light and using dogs, which Muslims consider unclean, to intimidate detainees.









SCRATCH



Mad Dog Man
for Leon Golub

His dogs may not be mad,
but they are furious,
enraged as only the betrayed
can be. They snarl, bare sawtooth
in menacing grimace: eyes glazed,
fur spiked, ears flat
against their skulls.

We cannot see, cannot imagine
who it is that they attack,
what enemy he's set them at.

But it is plain this man cries
"Havoc!" And, having aimed
his war dogs, there will be
no turning back. Unnerved,
we avert our eyes, edge past
the paintings, hope that art
can stake no claim on life.

Paying the Dog

KOLLOTR CUSHING FREEMAN,
2001

To get out of Hell
you've got to pay the dog.
On the way in he barks.
But on the way out
he bites. Three heads, three mouths,
more teeth than you
can count. A penny pays the ferryman
to cross the swamp named
Pain. Over or back, same price.
All the same to him
whether you come or go.
But the dog's another matter.
His reputation rides
on keeping you inside,
out of the light.
So you buy him off:
feed all those mouths,
hypnotize six hungry eyes.
It may cost you
everything you've got,
paying the dog.
Then you find yourself
back at the river in the dead of night
with nothing for the ferryman.



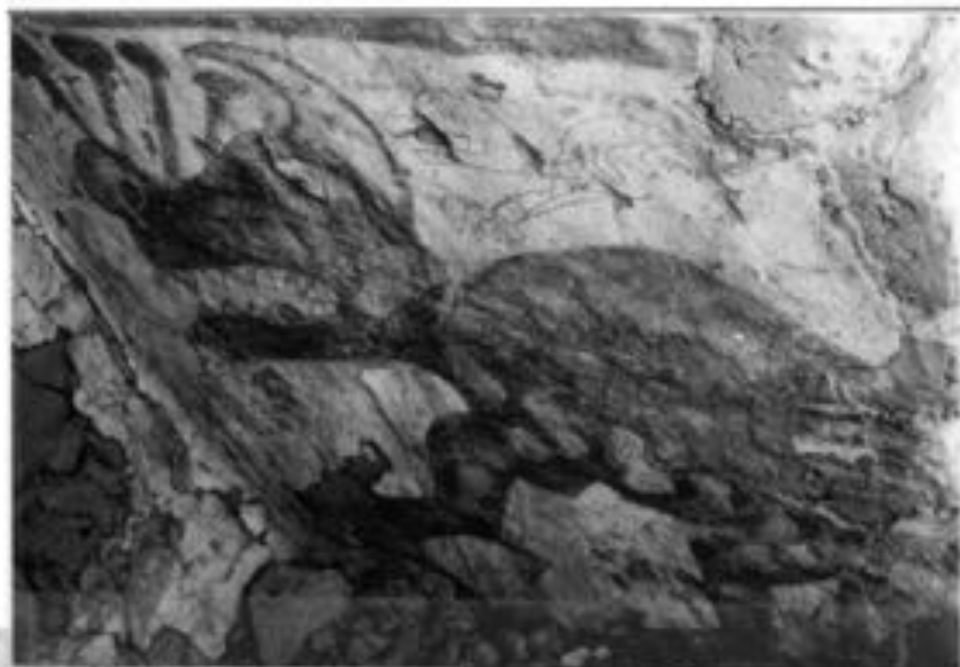


"A New Perspective on Art and Early Man," by Dietlind Lerner,
Los Angeles Times, May 9, 2004.

"Until Chauvet, the earliest dog prints came from Germany and were dated to about 12,000 B.C. [Michel Garcia] believes his prints are about 26,000 years old." Garcia also found footprints of a 10 year-old boy intertwined with the dog's paw prints, suggesting that the boy & dog visited the cave together, "therby placing the history of man and his best friend at the beginning of human memory."



CAVE
PUP!
STREET
PUP!





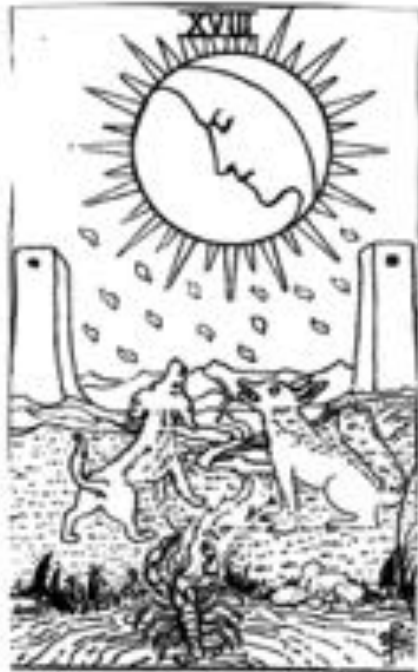
FUNERARY MONUMENT 4TH CENTURY B.C.



DOGGONE



*Equipped only
with a leash, mastiff-type
dog and a spear, the
Abydos hunter's quarry is a
lion. This relief from Nurek
dates from 650-625BC.*



THE MOON



Albrecht Durer, detail "The Knight, Death, and The Devil" (1513)



There was an Old Man of Leghorn,
The smallest that ever was born;
But quickly snapped up he
Was once by a puppy,
Who devoured that Old Man of Leghorn.

Edward Lear
1812-1888



Golub now works in blackness
projecting Día de muertos stigmata through
the oil slicks of American culture,
fragments of the elderly Prometheus, the merc-headed dog
caught in blue street light,



Clayton Esheleman
excerpt: "Figure and Ground", Everet, 2003

QUESTIONNAIRE
UNBUILT ROADS

LEON GOLUB

1. Title of the project:

DOG JAW MONUMENT

2. Year:

A.D. 2096, A.D. 2777, A.D. 3096

3. Description:

SEE DRAWING (TO BE SUBMITTED
IF DESIRED)

NOTE: TIME - 2096 - BECOMING
A CRITICAL EXPONENTIAL
EXTENSION OF THE ARTIST'S HAND-

(eventually reasons why the work has not been realised)

PROJECT HAS NOT REACHED A CRITICAL
PUBLIC BOILING OR DISCHARGE POINT -
IT IS ^{4. Previous Publications (?)} POTENTIAL TUMESCENT!

UNSEEN

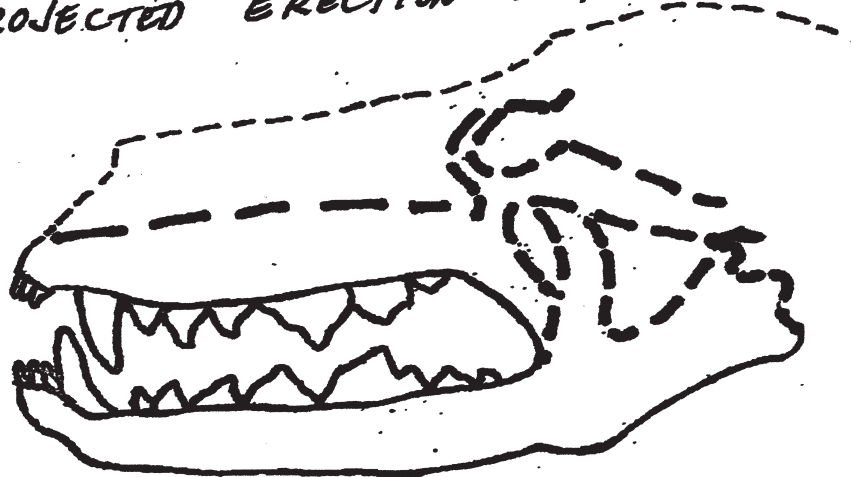
5. Existing Documents (photos, drawings, models):

THE "DO IT" DOSSIER

6. Other remarks

A MONUMENT TO THE PATHOS OF EVENTS

DOG JAW MONUMENT
PROJECTED ERECTION 2096 A.D.



— — — — — PROBABLE CONTOUR
- - - - - SKULL GUIDE LINES - PROVISIONAL
————— CORRECTED CONTOUR

THE DOG JAW—
A FUTURIST TELE-INTRJECT

GOLUB

Proposed for the Eiffel Tower Apex

THE WARRIOR'S SONG

**THIS DOG HAS NO MASTER
THIS DOG DOES NOT CRAWL
THIS DOG IS NOT SUBMISSIVE
THIS DOG IS NOT SERVILE
THIS DOG DOES NOT SUPPLICATE
THIS DOG DOES NOT WHINE
THIS DOG IS/ IS NOT PARTISAN
THIS DOG DOES NOT BACK DOWN!
THIS DOG DEMANDS PARITY
THIS DOG IS ONE AMONG EQUALS
THIS DOG RUNS FREE!
YES, THIS DOG WILL BITE!**



'The bombs are piling up in the factories, the police are prowling through the cities, the lies are streaming from the loudspeakers, but the earth is still going round the sun.' Orwell 1950

'Let nothing be called natural in an age of bloody confusion, ordered disorder, planned caprice and dehumanized humanity lest all things be held unalterable...' Brecht 1937

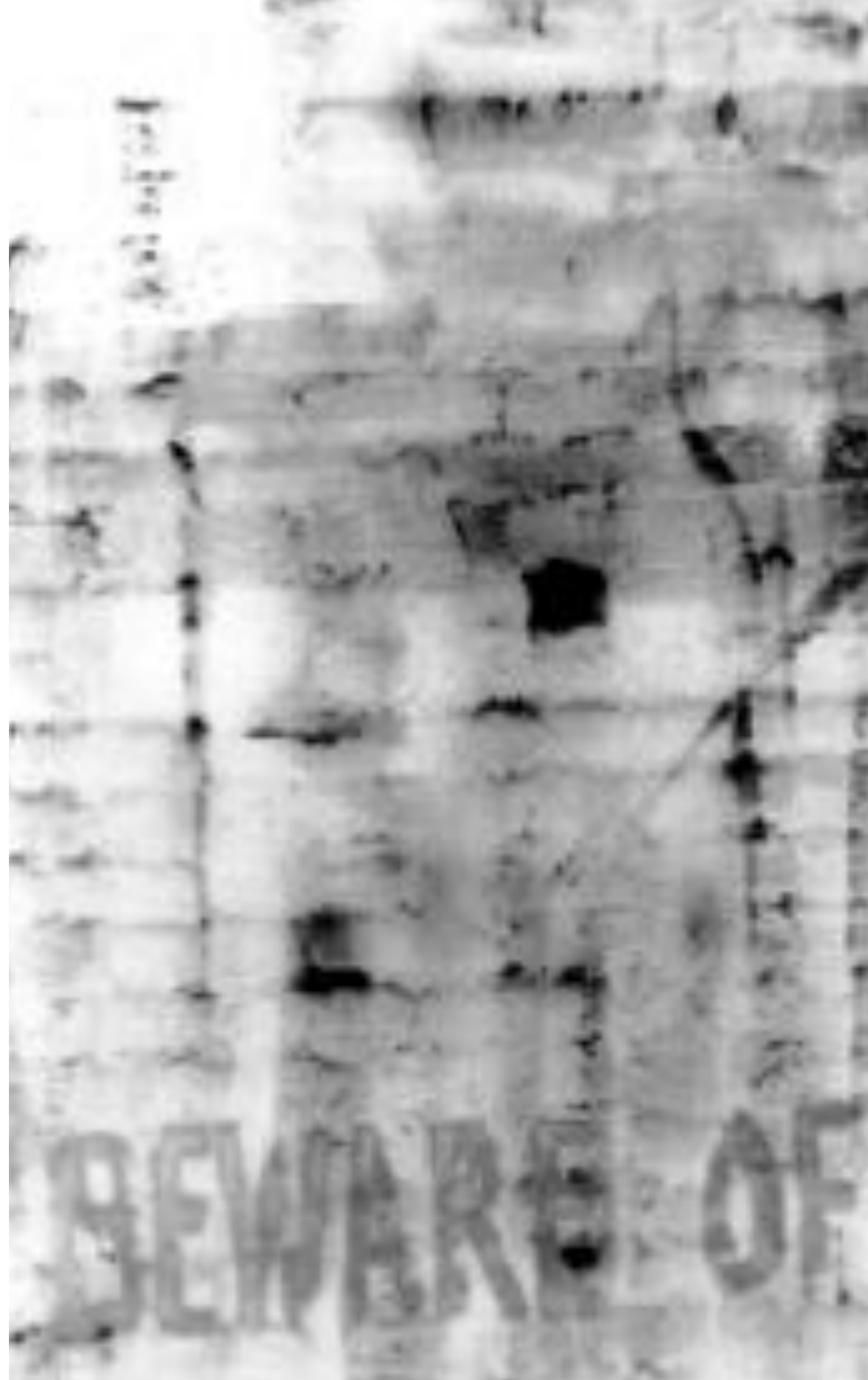
ICA (London), Gallery Cinema Theatre Events, Dec. 1981



Pre-Columbian

their mothers. One man who is paralyzed was burnt in bed," says Kieffeur, who also saw survivors whose legs, backs, and stomachs had been bitten by dogs and burned. "Human rights were completely violated."

"Massacre at Samashky Chechnya" - Jennifer Gould, The Village Voice, 4/25/95





U.S. forces have claimed some success in subduing resistance in other Sunni-triangle hot spots. That includes Tikrit, Saddam's hometown, where the military responded to attacks by demolishing homes and cordoning off the entire city with barbed wire.

hostile to the presence of Americans. Nearly a year ago, soldiers stationed in the town opened fire on a crowd of demonstrators, killing 15 civilians. The

15 young dayworkers who were hanging out in front of a kebab restaurant gathered around the shot-up SUVs. As the crowd grew, it began burning the cars, reducing the bodies inside to charred, unrecognizable shapes. A young man held a sign that read FALLUJAH, CEMETERY OF THE AMERICANS. After the flames died down, a couple of men pulled the burned bodies from the vehicles. A man stomped on a headless corpse while the crowd chanted, "God is great." The mob tied yellow

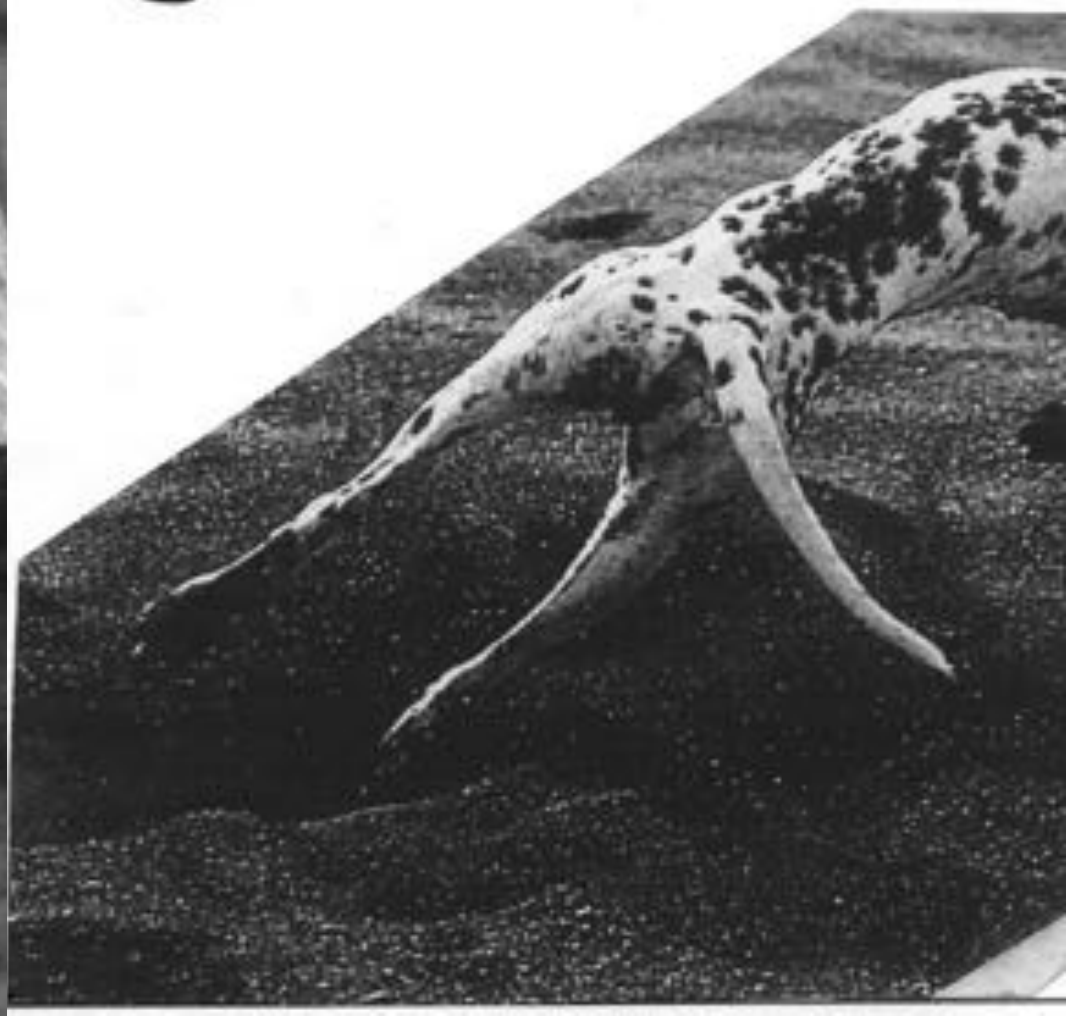
they were suspended from a girder for all to see. A man climbed onto a donkey cart positioned over the bodies and beat one of the mangled corpses with a pipe. The surging crowd chanted, "We are Fallujah. We are brave. Who asked you to mess with us?" Six hours later, members of the Iraqi security force that the U.S. created to maintain order finally showed up to disperse the mob and claim the mutilated bodies.

That's why the White House and Pentagon moved quickly to formulate the right response. President Bush spoke last Thursday with Defense Secretary Donald Rumsfeld and General John Abizaid, the head of U.S. Central Command (Centcom), to discuss how to retaliate. According to a senior Administration official, Abizaid called for "a specific and overwhelming attack to restore justice." It would be accompanied by an information campaign that would spread the word "that this won't be tolerated," the senior official said. The decision by commanders in the field to respond with such force, he added, "obviously pleased" Bush. "He understands that [the enemy] is trying to rattle us and break our will.

"Into the Cauldron"-Bill Powell, Time, April 12, 2004



GONE!



Death in Chechnya

Sergei Kovalev

We were particularly concerned about the treatment of the Chechens who were detained and taken for questioning to temporary interrogation centers or to the main "screening centers" in Mozdok and in Grozny on grounds that they were in some way supporting the Chechen forces

Virtually everyone who was detained was beaten and subjected to degrading treatment, and many were tortured. Some were subjected to electric shocks. Others were savaged by specially trained dogs. Still others had hoods put over their heads, and they then were nearly asphyxiated by carbon

monoxide piped in from a car exhaust.

a new grim city of concrete. It is constructed of twelve-

foot-high gray concrete barriers, endless roadblocks manned by squads of men with Kalashnikovs, walls of enormous steel-reinforced bags of earth and rubble and mile upon mile of coiled razor wire, and studded here and there with tanks rooted behind sandbags and watchful soldiers in combat fatigues. This city has a vaguely postmodern, apocalyptic feel, "a bit of Belfast here, a bit of Cyprus there, here and there a sprinkling of West Bank," as one network cameraman put it to me.

the grand ceremonial avenues of Saddam's capital, are now entirely lined with raw concrete a dozen feet high, giving the driver the impression of advancing down a stone tube. Behind these walls entire chunks of Baghdad have effectively vanished, notably the great park and building complex that had housed Saddam's Republican Palace and now comprises the so-called Green Zone—a four-and-a-half-square-mile concrete bunker that has at its heart the headquarters of the Coalition Provisional Authority.

The New York Review of Books, pp.93-94, 12/18/2003

"Delusions in Baghdad" - Mark Danner,

The New York Review of Books, p. 14, June 8, 1995



METOPÉ, ACTAEON DEVOURÉD BY HOUNDS, TEMPLE E. SELINUS



ACTAEON



Actaeon

"Bertolt Brecht had fewer illusions about his Amer. reception — "Why should they pay," he asked, "for their own extortion?"

P. 11 NY Rev. of Books
2/4/82 "Golden Boy" by Robert Brustein

Vol. XXIX # 1

THE NATION 8/28/95

Read G.K. Chesterton on G.B. Shaw:

A republican is a rare bird, and a noble one. Shaw is a republican in the literal and Latin sense; he cares more for the Public Thing than for any private thing. . . . this public passion, this clean appetite for order and equity, had fallen to a lower ebb, had more nearly disappeared altogether, during Shaw's earlier epoch than at any other time. Individualism of the worst type was on the top of the wave; I mean artistic individualism. . . . The decay of society was praised by artists as the decay of a corpse is praised by worms. The aesthete was all receptiveness, like the flea. His only affair in this world was to feed on its facts and colours, like a parasite upon blood. The ego was the all; and the praise of it was enunciated in madder and madder rhythms by poets whose Helicon was absinthe and whose Peg-

asus was the nightmare. This diseased pride was not even conscious of a public interest, and would have found all political terms utterly tasteless and insignificant. It was no longer a question of one man one vote, but of one man one universe.

ALEXANDER COCKBURN
"E PLURIBUS UNION"

A HAPPY HOUND
DESPITE LATE 20TH
CENTURY ENVI
CHARACTERISTIC OF
THIS HOUND SOCIETY
REFUSES TO P
PESIMISTIC
HOUND BY
THERE

